**1.1.65**
**a Lesson in the University of The New Covenant**
Theodore Cottingham, July 30, 2003
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1. Ted, I'm going to take you and fling you across My body and you will watch Me and they will watch Me and all will be astounded at what I am doing through you. Can anything good come out of Nazareth? They said of Me. And they'll say that about you, from Tulsa, from America, from a simple man who plays with no airs—their gamesmanship of ministry. You are simple, for you are obedient and complex you try not to be.

2. You are Mine and I am yours and I love you. I died for you. I thought of you. You were in Me when I died and when I arose and when I gave gifts to man—to you—and to the readers and hearers of these words. I love you Ted. I love you. I love you.

3. Oh how I want to call their name, their name, their name—your name—oh reader, your name oh hearer, your name, your name, your name, and have you write My words to you, through you, to you, to Mine, for Me. Oh pick up your pen and not quibble and question Ted as much as quibble and question Me. I am speaking to Ted and I want to speak to you.

4. Please pick up your pen. Cut off and cut out all distractions and begin asking Me about these words and ask Me if I will write through you and see what I say. I may and I may not, today, tomorrow, or next week, but be assured, if you quest after Me, I will not disappoint.

5. I told Ted, I told him years ago he would help people reach the point in six months that took him six years.

6. Now trust Me, try Me, test Me, and see if I am who I say I am, and see if I do what I say I will do. See if My promises are true, to Ted, to you, to your seed and your generations you spawn and influence for My truth, My gospel, My lambs. Test Me, try Me, tryst with Me and see what I will say and what I will do—with you, with you, with you—you, you, you.

7. This is not about Ted. This is about Me, and it's about you. It's about your righteousness and your eternity. It's about your right-now and what you'll set aside to know Me like Ted knows Me, like I want to be known, in intimacy, intimacy, in intimacy, in My chambers, where all other distractions are quelled and your focus is on Me, on Me, on Me—even if things swirl all around you in activity—you, you, you can enter My presence and My chambers and commune at table with Me, and forfeit not My provision for your life—for your week, for your day, for your right-now.

8. You who think I am kidding—watch Me, watch Me, watch Me. Watch Me leave you behind in the new things I do and I am doing at light speed—My light speed, My light speed. Watch Me, watch Me, watch Me. Deride Me and I will deride you and laugh while I do it.

9. My table is set before you and My servant humbles himself before you, before Me—before Me and you—to speak, to listen, to write, to publish, to email, to stand up, to lead, and not look back.

10. Don't look back at the indoctrination of men you're received at their knee, but come to Me and learn of Me at My knee, at My knee, at My knee, at My breast, in My chambers.

11. Why do you insist on listening to mere men—so many voices war mongering and selling their information at your expense—your time, your time, allowing them to program your thinking about who I am, what I do, how I do it, and what is going on in your world.

12. If you would, if you would be more concerned with Me and My world, I will be more concerned with your world.

13. If you will but come and investigate Me and learn of Me—at My knee, and inquiry make—and consistently place your pen in your hand—will I not speak, will I not speak? Come now, will I not speak? I will speak and you must guts forth with some guts and fortitude and tenacity and confidence and stand up to the forces that tell you 'you're nothing', and 'you cannot hear My voice and pen My words, as My servant does.'

14. Come now. Come now. Come now. Now, now, now, not later—investigate, inquire—make a list of questions and bring them before Me. Lay them on your altar and ask them, ask them out loud, addressing Me—I am—and I am—will -I am- you. I will come and the sincere in heart, the truly sincere in heart, will I not disappoint.

15. Stand up and stand up this day to the forces that would strike you down and rob you and kill you and destroy your present, destroy your family, destroy your lambs, destroy My design in you, destroy your future and separate you eternally from Me, if you let them.

16. For that is their goal, that is their objective—to delay, divert, to destroy. Oh Ted, oh hearer, oh reader, oh My lamb, My who-I-died-for, oh who-I-call-to-My-breast, oh lover be of Me, and freedom receive from Me this day, this day, this day.

17. Please let Me freedomize you and take you on My wings so I can place you under My wings and commune with you, and you can write My words, you can write My words. You can commune with Me as much as Ted does. You can communicate Me as much as any prophet, any pastor, any teacher, any evangelist, any, any bishop, any rabbi, any person in authority given them by man.

18. For today, this, now, what I'm doing—is giving you oh reader hearer, the promise that was promised: I give you this day, Me—unreservedly Me, Me, Me—unreservedly Me, Me, Me—all of Me you care to have, and will come quest for and seek Me with your whole heart.

19. Destroy mammon. Destroy the reign of mammon. Destroy the indoctrination of devils and liars who want so to separate you, you, you from My voice and supplant Me with them, and other voices of mammon and control and self-exaltation. They want you to sit at their table rather than at table with Me. They want to give you their bread and wine—of death and destruction, death and destruction, death and destruction rather than the bread and wine with Me at My table—of the new and living Covenant, in life abundant, joy and peace, patience and temperance, longsuffering, self-control, full of joy, joy, joy—with love as its foundation and banner and connecting link to My others.

20. Oh I am big and I am not little. I am new and not old. I am creating. I am not stagnant. I am dynamic and emotional. I am not staid and stodgy. I move. I dance. I live. And Ted, I live. Reader I live. Hearer I live. And I will alive you if you let Me.

21. Ask Ted how he was dead and now yet alive and fulnessing him I am, with Me, for each time he writes of Me, he is strengthened—alivened—emotionaled more for Me, in Me, of My value system, and My kingdom.

22. You think you're having fun with money? You think you're having fun controlling a few people? You think you have life figured out? Oh reader hearer lamb of Mine, give Me a chance to take you on My wings and soar you above all you think now is your big world, which is really your little world, and let Me show you My big world, and what part you can play, and laugh and frolic in with Me, in My big world.

23. Know Me for who I am, not just what people have written about Me.
Know Me for who I am, not just what people have told you about Me.
Know Me for who I am—yourself—yourself, you, you, you.

24. No veil separates any longer, no barricade, not even a façade of separation exists in reality now. My door is open. My heart is open. My chambers are open. My table is open—to you, to you, to you, and I issue you My invitation, My invitation, My invitation, to you this day—30 July 2003—to come and sup with

Me and see what I do, see what I say, see what I pen through ink flowing from your movements of your hand, holding an instrument that I can use, will use, for Me—to share Me—to broaden you, to alive you, to emotion you, to heal you, to spread the sphere of your influence and relationships beyond your finite borders, to My infinite boundaries, wherever I want to take it, whenever I want to take Me, through it, through what you've written.

25. Boundaryless—limitless—boundless I am. I do what I want to do but I respect your choices, and I respect even now whether you are willing to accept the challenge, the invitation, I have issued to you this day, this 30th day of July 2003, to pick up your pen, quell all other distractions, and sit at My feet—bow before Me, withhold nothing from Me, and let Me lift you up into My design for you—let Me write through you. Let Me write through you. Let Me write through you—sayeth the Lord God of Host this day to every reader, every hearer, every person, great and small, young and old, who will receive Me, receive Me, receive My invitation to you this day, this day, this day.

26. Not ages future—now—today.
Today is the day.
This is the season.
My prophet Joel spoke of it.
My servant Ted writes now of it.
This is Me—
And this is your day—will you seize it?
Will you seize this day, this opportunity I spread before you?
Will you not be timid or shy any longer but be you?—the you I designed you to be?—operating in love and humility and penning My words?

27. Stand up, stand up, stand up physically, now!
Stand up, stand up, stand up emotionally and let My Spirit flow freely into your emotions and dispel the fear you have in and on you. Fear be gone. Courage arise.

28. Be not afraid.

29. Ted will encourage you as I have instructed him to start schools, teach and preach and proclaim My words every way possible—and you, you, you, My lamb—stand up and begin your great big adventure in My big world, and receive My daily instructions to you, for you, for yours—for Me, for Mine.

30. I call. I come. I confirm. I create. I mature. And I speak, and you are to write—if you will.

31. Write and be not afraid of correction. Be not defensive.
Mature and be subject to correction. Ted is.
32. I will speak and I will correct.

33. Read back through what I have spoken through Ted about how and when I correct, how I speak softly, tenderly, in My chambers, in a whisper, so lovingly. So fear not. Seek Me and move and motor on this day, fueled by passion for Me, and listen to see what I say, see what you hear, and see Me and hear Me in all I say and show you.

34. I thank you. I love you. Be not afraid of Me.
Shrink not back from your calling, or this calling.
Be gutsy and forward march.

**35. Ask your questions, write your answers, stand up, lead, lead, lead. Lead if no one follows, for My leaders always lead without visible results first. They have to lead without visible results first, else their faith will not mature, solidify, crystallize, and be their foundational moorings that withstand any assault.**

36. Character, integrity, faith, guts, penmanship—come—go—be still. Write—proclaim—wait. And watch Me.

37. I love you. I love you. I love you.